

KENNETH C. BARNES
Curriculum Vitae
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EDUCATION

Ph.D. Duke University, 1985, History
M.A. University of East Anglia (England), 1978, European History
B.A. University of Central Arkansas, 1977, honors in English and History

EMPLOYMENT

University of Central Arkansas (UCA), Assistant Professor 1992-93; Associate Professor, 1993-99; Professor, 1999-; Interim Chair, 2004-06; Chair, 2006-14
University of Southern Mississippi, Hattiesburg, Assistant Professor, 1991-92
Concordia University-Chicago, Assistant Professor, 1982-88; Associate Professor and Chair of Department, 1988-91
Arkansas State University at Beebe, Instructor, 1981-82

AWARDS AND GRANTS

J.G. Ragsdale Book Award, by Arkansas Historical Association for *Anti-Catholicism in Arkansas*, 2017
Booker Porter Literary Prize, by Central Arkansas Library System, for *Anti-Catholicism in Arkansas*, 2017
Lucille Westbrook Award, by the Arkansas Historical Association for best article on a subject of local Arkansas history, 2017
Arkansiana Book Award, by Arkansas Library Association, for *Journey of Hope*, 2005
J.G. Ragsdale Book Award, by Arkansas Historical Association, for *Journey of Hope*, co-winner, 2005
Choice Outstanding Academic Title, for *Journey of Hope*, 2005
Outstanding Faculty Award, College of Liberal Arts, UCA, 2001
Arkansas Black History Advisory Committee, grant for research in New York, 2001
Teaching Excellence Award, UCA, 1999
Certificate of Commendation, given by American Association for State and Local History, for *Who Killed John Clayton?*, 1999
Arkansas Heritage Preservation Program, grant for research in Liberia, summer 1998
UCA University Research Council, various summer stipends & research grants
National Endowment for the Humanities, Summer Seminar Award, University of California, Berkeley, June-August, 1994
Best Paper at Conference, Arkansas Association of College History Teachers, 1994
Violet B. Gingles Award for the best unpublished article on Arkansas History in 1993, awarded by the Arkansas Historical Association

Fulbright Summer Seminar to West Africa (Ghana & Senegal), administered through the U.S. Department of Education, 1990
German Academic Exchange Service (DAAD), post-doctoral research grant, Tübingen University, fall 1986
Rotary International Graduate Fellowship, for study in England, 1977-1978
Outstanding Student, College of Arts and Sciences, UCA, 1977
Ophelia Fisher Award, best senior history paper, UCA, 1977

PUBLICATIONS

Books:

Anti-Catholicism in Arkansas: How Politicians, the Press, the Klan, and Religious Leaders Imagined an Enemy, 1910-1960. Fayetteville: University of Arkansas Press, 2016.

Journey of Hope: The Back-to-Africa Movement in Arkansas in the Late 1800s. Chapel Hill: University of North Carolina Press, 2004.

Who Killed John Clayton?: Political Violence and the Emergence of the New South, 1861-1893. Durham, NC and London: Duke University Press, 1998.

Nazism, Liberalism, and Christianity: Protestant Social Thought in Germany and Great Britain, 1925-1937. Lexington, KY: University Press of Kentucky, 1991.

Translated, edited, and wrote introduction to *The Guiding Star for the St. Joseph Colony*, a guidebook for German Catholic immigrants to Arkansas, originally published in German in 1880. Conway, Ark: Faulkner County Historical Society, 1997.

Articles:

“It Ain’t Over Till It’s Over: Political Violence in Reconstruction Arkansas, 1865-1892,” in Mark Christ, ed., *A Confused and Confusing Affair: Arkansas and Reconstruction* (Little Rock: Butler Center Books, forthcoming in Spring 2018).

“Another Look Behind the Masks: The Ku Klux Klan in Bentonville, Arkansas, 1921-1925,” *Arkansas Historical Quarterly* 76 (Autumn 2017) forthcoming.

“The Ku Klux Klan in Faulkner County, Arkansas, 1921-1924,” *Faulkner Facts and Fiddlings* (56 (Fall/Winter 2014):20-39.

“From American Cotton Fields to Africa’s Shores: Black Migration in the Late 1800s,” in Kwesi Kwass Prah, ed., *Back to Africa: The Ideology and Practice of the African Returnee Phenomenon from the Caribbean and North-America to Africa*, CASAS Book Series no. 89 (Cape Town, South Africa: Centre for the Advanced Study of African Societies, 2012), 234-263.

- “The Universal Negro Improvement Association (UNIA) in Arkansas,” *The Encyclopedia of Arkansas History and Culture*, 2 pages, January 2012, <http://encyclopediaofarkansas.net/encyclopedia/entry-detail.aspx?search=1&entryID=6484>
- “Inspiration from the East: Black Arkansans Look to Japan,” *Arkansas Historical Quarterly* 69 (Autumn 2010):201-219.
- “The Life and Death of John M. Clayton,” *The Fort Smith Historical Society Journal* 33 (Sept. 2009):16-23.
- “Harrison N. Bouey,” in Henry Louis Gates, Jr. and Evelyn Higginbotham, eds., *Encyclopedia of African American Biography* (New York: Oxford University Press, 2007).
- “‘From the Shore Beyond the Sea’: Black Missionaries from Arkansas in Africa during the 1890s,” *Arkansas Historical Quarterly* 61 (Winter 2002):329-356.
- “‘Don’t Go to Arkansas:’ How the Prussian Government Tried to Curb Emigration to the Arkansas River Valley in 1881 and 1882,” *Faulkner Facts and Fiddlings* 44 (Fall, Winter 2001, and Spring 2002):9-13.
- “The Williams Clan’s Civil War: How an Arkansas Farm Family Became a Guerrilla Band,” in John C. Inscoe and Robert C. Kenzer, eds., *Enemies of the Country: New Perspectives on Unionists in the Civil War South* (Athens, Ga.: University of Georgia Press, 2001), 188-207, a revised version of an article published in 1993 by the *Arkansas Historical Quarterly*.
- “The Williams Clan: Mountain Farmers and Union Fighters in North Central Arkansas,” in Daniel E. Sutherland and Anne J. Bailey, eds., *Civil War Arkansas: Beyond Battles and Leaders* (Fayetteville: University of Arkansas Press, 2000), 155-176, a revised version of an article published in 1993 by the *Arkansas Historical Quarterly*.
- “The Old State House and the Brooks-Baxter War,” in Mark Christ, ed., *Sentinels of History: Reflections of Arkansas Properties on the National Register of Historic Places* (Fayetteville: University of Arkansas Press, 2000), 50-53.
- “Dietrich Bonhoeffer and Hitler’s Persecution of the Jews,” in Susannah Heschel and Robert P. Ericksen, eds., *Betrayal: The German Churches and the Holocaust* (Minneapolis: Fortress-Augsburg Press, 1999), 110-128.
- “The Lutheran Free Churches and the Third Reich,” in Marcia Littell, ed., *The Holocaust and the German Church Struggle: The Uses and Abuses of Knowledge*, Studies in the Shoah Series, vol. XVII (Lanham, MD: University Press of America, 1997), 109-119.
- “The Back-to-Africa Movement in Faulkner County,” *Faulkner Facts and Fiddlings* 39

(Spring and Summer 1997):1-15.

“The German Church Struggle and the Oxford Conference,” in Hubert G. Locke and Marcia Littell, eds., *Holocaust and Church Struggle: Religion, Power and the Politics of Resistance*, Studies in the Shoah, vol. XVI (Lanham, MD: University Press of America, 1996), 139-162.

“Louis P. Lochner: An American Journalist in Hitler’s Germany,” *The Holocaust: Remembering for the Future II, Berlin Conference*, CD-ROM (Stamford, CT: Vista Intermedia, 1996).

“American Lutherans and the Third Reich,” in Michael Berenbaum and Betty Rogers Rubenstein, eds., *What Kind of God? Essays in Honor of Richard L. Rubenstein*, Volume XI, Studies in the Shoah Series (Lanham, MD: University Press of America, 1995), 187-200. (A re-publication of a *Festschrift* privately published in 1993.)

“Who Killed John M. Clayton?: Political Violence in Conway County, Arkansas in the 1880s,” *Arkansas Historical Quarterly* 52 (Winter 1993):371-404.

“The Williams Clan: Mountain Farmers and Union Fighters in North Central Arkansas,” *Arkansas Historical Quarterly* 52 (Autumn 1993):286-317.

“The Missouri Synod and Hitler’s Germany,” *Yearbook for the Society of German-American Studies* 24 (1989):131-147.

“Support, Acquiescence, or Passive Disobedience: Protestant Thought and the Nazi State,” *Zeitschrift für Religions- und Geistesgeschichte* 40 (Heft 2, 1988):151-169.

“Protestant Social Thought and the Nazi State, 1933-1937,” *Journal of Church and State* 29 (Winter 1987):47-62.

“German Protestants and the Great Depression, 1930-1933,” *Journal of Religious History* 14 (June 1987):283-290.

Book and film reviews have appeared in *American Historical Review*, *Oral History Review*, *Journal of Interdisciplinary History*, *Yearbook of Austrian History*, *Journal of American Ethnic History*, *Shofar: An Interdisciplinary Journal of Jewish Studies*, and *Arkansas Historical Quarterly*

TELEVISION-RADIO-PODCASTS

Barnes and..., “A Conversation with Kenneth C Barnes.” Interviewed by program host Steve Barnes concerning Anti-Catholicism in Arkansas, 26 minutes, broadcasted and web-posted by Arkansas Educational Television Network (AETN), the Arkansas affiliate of the Public Broadcasting System, January 2017.

“1920s Klan Chapter Unearthed in Bentonville, Arkansas.” Interviewed by Jacqueline Froelich, KUAD the National Public Radio affiliate for northwest Arkansas, September 14, 2016.

Witness, “The Back-to-Africa Movement.” A BBC World Service radio program, broadcast worldwide and carried by several National Public Radio stations in the United States, 9 minutes, Rob Walker producer, February 23, 2016. Web-posted as a podcast.

Barnes and..., “A Conversation with Kenneth C Barnes.” Interviewed by program host Steve Barnes concerning *Journey of Hope*, 26 minutes, broadcasted and web-posted by Arkansas Educational Television Network (AETN), the Arkansas affiliate of the Public Broadcasting System, February 2012.

Podcast of “The Williams Clan – Mountain Feds,” 6 minutes, Arkansas Civil War Sesquicentennial Commission, web-posted February 2011.

www.arkansascivilwar150.com/rsearch-education/podcasts/

Ozarks at Large. Interviewed by RaeGina Covington concerning *Journey of Hope*, 26 minutes, KUAF, the National Public Radio affiliate for northwest Arkansas, November 10 and 12, 2006.

Wrote and developed, with David Peterson, *Who Shot John Clayton?* a 24-minute documentary production of the Arkansas Educational Television Network (AETN), Lorrie Barr producer. Aired February 19 and 26, 1998.

SCHOLARLY PRESENTATIONS

“Black Migration from Arkansas to Africa in the Late 1800s,” Organization of American Historians, Minneapolis, March 2006.

“Louis Lochner: An American Journalist in Hitler’s Germany,” American Journalism Historians Association, New York, March 2005.

“Liberia’s Last American Settlers,” Liberian Studies Association Meeting, Charleston, SC, March 2001.

“Dietrich Bonhoeffer and the Jews,” Social Science History Association Meeting, Pittsburgh, October 2000.

“The Survival of Oral Tradition in Liberia from the Late 1800s,” Oral History Association Meeting, Anchorage, Alaska, October 1999.

“Black Migration from Arkansas to Africa in the Late 1800s,” Arkansas Historical Association Meeting, Pine Bluff, April 1999.

“Who Shot John Clayton?” A video presentation and discussion, Arkansas Historical

- Association Meeting, Batesville, April 1998.
- “The Williams Clan: How One Arkansas Farm Family Became a Band of Guerrilla Fighters,” Families at War: A Symposium at the University of Richmond, April 1998.
- “Black Migration from Arkansas to Liberia,” Liberian Studies Association Meeting, Atlanta, March 1998.
- “The Back-to-Africa Movement in Faulkner County, Arkansas,” Arkansas Association of College History Teachers Annual Meeting, Fayetteville, October 1997.
- “Local Violence and the Emergence of Jim Crow: The Experience of an Arkansas County,” Southwestern Historical Association Meeting, New Orleans, March 1997.
- “A German Resistance Fighter’s Farewell From a Nazi Prison: Hermann Maass, 1944,” Arkansas Association of College History Teachers Annual Meeting, Little Rock, October 1996.
- “Correspondent Louis P. Lochner and the German Resistance: The Problem of the ‘Good Germans,’” Arkansas Association of College History Teachers Annual Meeting, Eureka Springs, November 1994.
- “Louis P. Lochner: An American Journalist in Hitler's Germany,” Remembering for the Future II, Conference on the Holocaust and Nazi Germany, Berlin, March 1994.
- “Louis P. Lochner: An American Journalist Reports the Third Reich,” Southern Historical Association, Orlando, November 1993.
- “The Lutheran Free Churches and the Third Reich,” 23rd Annual Scholars Conference on the Holocaust and the German Church Struggle, Tulsa, March 1993.
- “The German Church Struggle and the Oxford Conference,” 22nd Annual Scholars Conference on the Holocaust and the German Church Struggle, Seattle, March 1992.
- “The Missouri Synod and Nazi Germany,” Annual Symposium of the Society for German-American Studies, Chicago, 29 April 1989.
- “The Confessing Church: Some Theological Restraints to Active Resistance,” 103rd Annual Meeting of the American Historical Association, Cincinnati, December 1988.
- “Protestants, Nazis, and Social Ethics: the 1930s,” The University of Iceland, Reykjavik, 28 November 1986