

## Program Completion Plan (Eight-Semester Plan)

**Department:** Health Sciences Bachelor of Science in Health Sciences  
**Program/Major:** Bachelor of Science in Health Sciences  
**Track/Emphasis:** Health Services Administration  
**Does this program require a minor? (Yes/No)** **NO**

**Important information in the *Undergraduate Bulletin*:**

**General Education Requirements:** <http://www.uca.edu/ubulletin/02/208.html>  
**Degree Requirements:** <http://www.uca.edu/ubulletin/02/209.html>  
**Program Requirements:** <http://www.uca.edu/ubulletin/03/30403.html>

This degree program requires a total of **125** semester credit hours, including at least **40** upper-division credit hours.

| Year 1               |           |                      |           | Year 2               |           |                      |           |
|----------------------|-----------|----------------------|-----------|----------------------|-----------|----------------------|-----------|
| Fall (Semester 1)    |           | Spring (Semester 2)  |           | Fall (Semester 3)    |           | Spring (Semester 4)  |           |
| Course               | SCH       | Course               | SCH       | Course               | SCH       | Course               | SCH       |
| WRTG 1310            | 3         | WRTG 1320            | 3         | MIS 2343             | 3         | ECON 2320            | 3         |
| HED/KPED             | 3         | Gen ED               | 3         | Gen Ed:              | 3         | PHYS 1420            | 4         |
| MATH 1390,           | 3         | Gen Ed               | 3         | Gen Ed               | 3         | BIOL 2405            | 4         |
| BIOL 1400            | 4         | Gen Ed               | 3         | Gen Ed               | 3         | Statistics           | 3         |
| Gen Ed               | 3         | Gen Ed               | 3         | PHYS 1410            | 4         | ACCT 2310            | 3         |
|                      |           |                      |           |                      |           |                      |           |
|                      |           |                      |           |                      |           |                      |           |
| <b>Total credits</b> | <b>16</b> | <b>Total credits</b> | <b>15</b> | <b>Total credits</b> | <b>16</b> | <b>Total credits</b> | <b>17</b> |

| Year 3               |           |                      |           | Year 4               |           |                      |           |
|----------------------|-----------|----------------------|-----------|----------------------|-----------|----------------------|-----------|
| Fall (Semester 5)    |           | Spring (Semester 6)  |           | Fall (Semester 7)    |           | Spring (Semester 8)  |           |
| Course               | SCH       | Course               | SCH       | Course               | SCH       | Course               | SCH       |
| ECON 2321            | 3         | HED Elective:        | 3         | HED Elective         | 3         | MGMT 3344            | 3         |
| CHEM 1402            | 4         | CHEM 2450            | 4         | BIOL 4311            | 3         | HED Elective         | 3         |
| HED 3315             | 3         | HED 4301             | 3         | FINA 3330            | 3         | HED 4600             | 6         |
| Biology Elective     | 4         | ACCT 2321            | 3         | Gen Ed.              | 3         |                      |           |
| ACCT 2311            | 3         | BIOL 4351            | 3         | MKTG 3350            | 3         |                      |           |
|                      |           | HSC 3123             | 1         |                      |           |                      |           |
|                      |           |                      |           |                      |           |                      |           |
| <b>Total credits</b> | <b>17</b> | <b>Total credits</b> | <b>17</b> | <b>Total credits</b> | <b>15</b> | <b>Total credits</b> | <b>12</b> |

\_\_\_\_\_  
SIGNED – DEPARTMENT CHAIR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNED – COLLEGE DEAN

\_\_\_\_\_  
DATE

To be completed by the advisor when an Eight-Semester Plan is accepted by the student:

If applicable, has student selected a minor?    No     Yes  (Specify) \_\_\_\_\_

### Notes