## **UCA ACADEMIC TIMETABLE 2019–2020**

To aid in planning for faculty, the following deadlines for selected administrative tasks have been established. If a due date falls on a weekend or holiday, the due date becomes the next business day.

| ADMINISTRATIVE TASK / INFO (See also <u>Academic Calendar</u> and <u>Student Course</u> <u>Evaluation Schedule</u> ) | DEADLINE   | OTHER INFORMATION   |
|--|------------|---|
| Non-Attendance Report  | 8/29/2019  | Due by noon.  |
| Promotion and/or Tenure Application  |            | Refer to Chapter 3 of the current <u>Faculty Handbook</u>                             |
| Department Committee   | 9/1/2019   | for additional information.   |
| Department Chair   | 10/1/2019  |   |
| College Committee  | 10/15/2019 |   |
| Dean   | 12/1/2019  |   |
| Provost  | 1/15/2020  |   |
| Promotion of Lecturers/Clinical<br>Instructors/Laboratory Instructors  |            | Refer to Chapter 3 of the current <u>Faculty Handbook</u> for additional information. |
| Department Committee   | 9/1/2019   |   |
| Department Chair   | 10/1/2019  |   |
| Dean   | 12/1/2019  |   |
| Provost  | 1/15/2020  |   |
| URC Faculty Research Proposals for Fall  |            | See <u>uca.edu/urc/</u> .   |
| Department Chair   | 9/12/2019  |   |
| College Research Committee   | 9/19/2019  |   |
| Dean   | 10/3/2019  |   |
| Graduate Dean  | 10/10/2019 |   |
| URC  | 10/25/2019 |   |
| Sabbatical Leave Applications for Summer/Fall 2020   |            | See <u>Sabbatical Leave Guidelines</u> .  |
| Department Chair   | 9/20/2019  |   |
| Dean   | 9/27/2019  |   |
| Associate Provost  | 10/4/2019  |   |
| Provost  | 11/1/2019  |   |
| <b>Progress Reporting Opens via Grades First</b>   | 9/23/2019  |   |
| <b>Faculty Development Grant Proposals</b>   | 9/30/2019  | Contact CTE (450-5240) for more information.  |
| Annual Reports   |            |   |
| Dean   | 10/1/2019  |   |
| Provost  | 11/1/2019  |   |
| Distinguished Faculty Emeritus Nomination  |            |   |
| Department Chair   | 10/1/2019  |   |
| Dean   | 10/8/2019  |   |
| Provost  | 10/15/2019 |   |

| ADMINISTRATIVE TASK / INFO   | DEADLINE                         | OTHER INFORMATION  |
|--|----------------------------------|--|
| (See also <u>Academic Calendar</u> and <u>Student Course</u><br><u>Evaluation Schedule</u> ) |                                  |  |
| Progress Reporting Closes  | 10/4/2019                        |  |
| Textbook Order Submission  | 10/11/2019                       | See note below <sup>1</sup> .                                |
| Spring 2020 Advance Registration   | 10/28/2019 through<br>11/18/2019 |  |
| <b>Honorary Doctorate Nominations</b>  |                                  |  |
| Provost  | 10/31/2019                       |  |
| Phased Retirement Applications for Tenured Faculty   |                                  | Refer to <u>Board Policy 528</u> for additional information. |
| Department Chair   | 11/1/2019                        |  |
| Provost Decision   | 12/15/2019                       |  |
| Faculty Development Grant Proposals  | 11/15/2019                       | Contact CTE (450-5240) for more information.                 |
| Winter Commencement  |                                  |  |
| Graduate   | 12/13/2019                       |  |
| Undergraduate  | 12/14/2019                       |  |
| Fall Final Grade Reports Due to Registrar  | 12/16/2019                       | Due by noon.   |
| 2020 Summer Stipend Proposals  |                                  |  |
| Department Chair   | 1/6/2020                         |  |
| College Committee  | 1/13/2020                        |  |
| Dean   | 1/24/2020                        |  |
| Graduate Dean  | 1/31/2020                        |  |
| Winter Intersession Final Grade Reports Due to Registrar                                     | 1/7/2020                         | Due by noon.   |
| Faculty Performance Forms for 2019 Calendar<br>Year  |                                  |  |
| Department Chair   | 1/15/2020                        |  |
| Dean   | 3/1/2020                         |  |
| Faculty Planning Forms, 2020 Calendar Year   |                                  |  |
| Department Chair   | 1/15/2020                        |  |
| Dean   | 3/1/2020                         |  |
| Non -Attendance Report   | 1/16/2020                        | Due by noon.   |
| URC Faculty Research Proposals for Spring  |                                  | See <u>uca.edu/urc/</u> .                                    |
| Department   | 1/27/2020                        |  |
| College Research Committee   | 2/3/2020                         |  |
| Dean   | 2/17/2020                        |  |
| Graduate Dean  | 2/24/2020                        |  |
| URC  | 3/10/2020                        |  |
| Faculty Development Grant Proposals  | 1/31/2020                        | Contact CTE (450-5240) for more information.                 |

<sup>&</sup>lt;sup>1</sup> Textbook orders for spring 2020 must be submitted to the bookstore no later than this date in accordance with Arkansas Code Annotated § 6-60-601. Those submitting after this date must submit a <u>Late Book Order</u> form. NOTE: The bookstore will notify campus through e-mail of its deadline for book orders prior to November 1.

| ADMINISTRATIVE TASK / INFO (See also <u>Academic Calendar</u> and <u>Student Course</u> <u>Evaluation Schedule</u> ) | DEADLINE                    | OTHER INFORMATION  |
|--|-----------------------------|--|
| Mid-Tenure Review  |                             | Refer to Chapter 3 of the current Faculty Handbook           |
| Department Chair   | 2/1/2020                    | for additional information.                                  |
| DTPC to Department Chair   | 3/1/2020                    |  |
| Dean   | 4/1/2020                    |  |
| Candidate  | 5/1/2020                    |  |
| Sabbatical Leave Applications for Spring 2021  |                             | See Sabbatical Leave Guidelines.                             |
| Department Chair   | 2/7/2020                    |  |
| Dean   | 2/14/2020                   |  |
| Associate Provost  | 2/21/2020                   |  |
| Provost  | 3/20/2020                   |  |
| Progress Reporting Opens via Grades First  | 2/10/2020                   |  |
| Progress Reporting Closes  | 2/21/2020                   |  |
| Phased Retirement Applications for Non-Tenure-<br>Track Faculty  |                             | Refer to <u>Board Policy 528</u> for additional information. |
| Department Chair   | 3/1/2020                    |  |
| Provost Decision   | 4/15/2020                   |  |
| Textbook Order Submission  | 3/6/2020                    | See note below. <sup>2</sup>                                 |
| Faculty Development Grant Proposals  | 3/16/2020                   | Contact CTE (450-5240) for more information.                 |
| Summer/Fall 2020 Advance Registration  | 3/30/2020 through 4/20/2020 |  |
| Faculty Development Grant Proposals (summer grants that cross fiscal years)  | 4/15/2020                   | Contact CTE (450-5240) for more information.                 |
| Spring Commencement  |                             |  |
| Graduate   | 5/1/2020                    |  |
| Undergraduate  | 5/2/2020                    |  |
| Spring Final Grade Reports Due to Registrar  | 5/5/2020                    | Due by noon.   |
| May Intersession Final Grade Reports Due to<br>Registrar   | 6/2/2020                    | Due by noon.   |
| First 5-Week Summer Session Final Grade<br>Reports Due to Registrar  | 7/7/2020                    | Due by noon.   |
| Summer Commencement  | 8/7/2020                    |  |
| Second 5-Week/10-Week/13-Week Final Grade<br>Reports Due to Registrar  | 8/11/2020                   | Due by noon.   |

<sup>&</sup>lt;sup>2</sup> Textbook orders for summer and fall 2020 must be submitted to the bookstore no later than this date in accordance with Arkansas Code Annotated § 6-60-601. Those submitting after this date must submit a <u>Late Book Order</u> form. NOTE: The bookstore will notify campus through e-mail of its deadline for book orders prior to April 1.