

2018 Southwestern Energy Arkansas State Science Fair & Junior Academy of Science

Friday, March 16*	Science Fair registration deadline (online and postmark)
Friday, March 23 9:00 am 'til done	Science Fair entry paperwork processing. --Lewis Science Center (LSC), Room 104. UCA Executive Board and volunteers. Lunch and refreshments provided.
Saturday, March 24 10:00 am 'til done	Scientific Review Committee – review student entry paperwork. --LSC 104. Lunch and refreshments provided.
Thursday, March 29 1:00 p.m. 'til done	Final assembly of Science Fair judge's packets & student bags
2:00 p.m. 'til done	Farris Center facility setup (Prof. Mimms/physical plant personnel/volunteers).
6:30 - 7:30 pm	Final Scientific Review Committee Meeting --LSC 104. Refreshments provided.
7:30 - 9:00 pm	ASFA Board of Directors Meeting --LSC 104, Refreshments provided.
Friday, March 30 9 a.m. - 11:30 am	Science Fair exhibits registered, assembled, inspected, and approved by Display & Safety (Prof. Hurley & crew, Farris Center – gym)
10:30 am	Opening Ceremony (Farris Center – gym)
11:30 am	<u>Exhibit area cleared of students -- entire gym area.</u> Students report back at 2:00 pm . Lunch at Christian Cafeteria for students and teachers (obtain ticket when checking in).
11:30 am - 12:30 pm	Science Fair Judges' luncheon and final instructions --Hospitality Level, Farris Gymnasium (north end).
12:15 - 1:45 pm	Students tour of UCA campus: for those who are interested, report to white tent in front of "Christian Cafeteria."
12:30 - 2:00 pm	Judges' preliminary examination of projects without students
2:00 'til done	Students meet with judges at their exhibits for interviews (3 pm start for Regional ISEF Finalists)
2:00 - 3:00 pm	Arkansas Science Fair Association teachers meeting, Teachers Hospitality Room (south end) in Farris Center Gymnasium. All teachers are expected to attend.
3:00 p.m. - ?	Awards Committee – work on awards --LSC 104. Dinner/refreshments provided
6:00 pm	Dinner & Evening activities are on your own.

Saturday, March 31

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| 8:30 – 9:00 am | Jr. Academy Judges Meeting |
| 8:00 am ‘til done | Science Fair Awards Committee
--LSC 104. Lunch and refreshments provided |
| 9:00 – 11:30 am | Junior Academy of Science papers
--Laney Hall |
| 10:00 am - 12:00 pm | Science Fair exhibits open to the public
--Farris Center Gym
Students are expected to be present and with their projects during this time unless participating in the Junior Academy.
NOTE: be present for door prizes! |
| 10:30 am - 1:00 pm | Junior Academy of Science Judges’ Luncheon |
| 12:00 pm – 2:45 pm | Selection of Top Junior Academy paper |
| 12:00 pm | Science Fair exhibits removed from Farris Center
(Students who cannot be present must arrange to have another remove their exhibits.) |
| 1:00 pm – 2:00 pm | Griffin Planetarium Show: "Distant Worlds Alien Life"
--Griffin Planetarium, Conway Corp. Center for Sciences (CCCS, next door to the Farris Center). Seating is limited to 94, so come early! NO FOOD OR DRINKS PLEASE! |
| 2:30 – 3:30 | State Science Fair Reception
--Old Main Hall Foyer
Refreshments and good conversation! |
| 3:30 pm | Science Fair/Junior Academy Awards Ceremony
--Ida Waldron Auditorium, Old Main Hall. <ul style="list-style-type: none">• Science Fair place winners and special awards• Junior Academy overall winners• Science Fair overall winners |

ISEF Regional and State Fair Finalists: WATCH FOR INFORMATIONAL EMAILS FROM DR. BLAND FOR INSTRUCTIONS REGARDING ATTENDING THE ISEF.

NOTES:

- The location for this year’s fair competition: **Farris Center**, on Bruce Street, in the north central part of campus.
- Final judges’ instructions will be provided during the **judges’ luncheon** in the Hospitality Level (north end) of the Farris Gymnasium.
- There will be no banquet this year. Friday evening dinner and activities are on your own.
- Fair attendees are asked to park in the parking lot to the north of the Farris Center. Refer to (<http://pplant.uca.edu/MFP/CampusMaps/B-W%20Map.pdf>) for a UCA campus map.
- Teachers and judges: Refreshments will be provided in the Teachers’ Hospitality and Judges’ Rooms, Farris Center gym. **Please keep food and drinks off of the wooden floor.**
- *Regional Fairs being held on this date (March 16) can be given an extension for filing registration materials. Please contact Dr. Bland for more information.